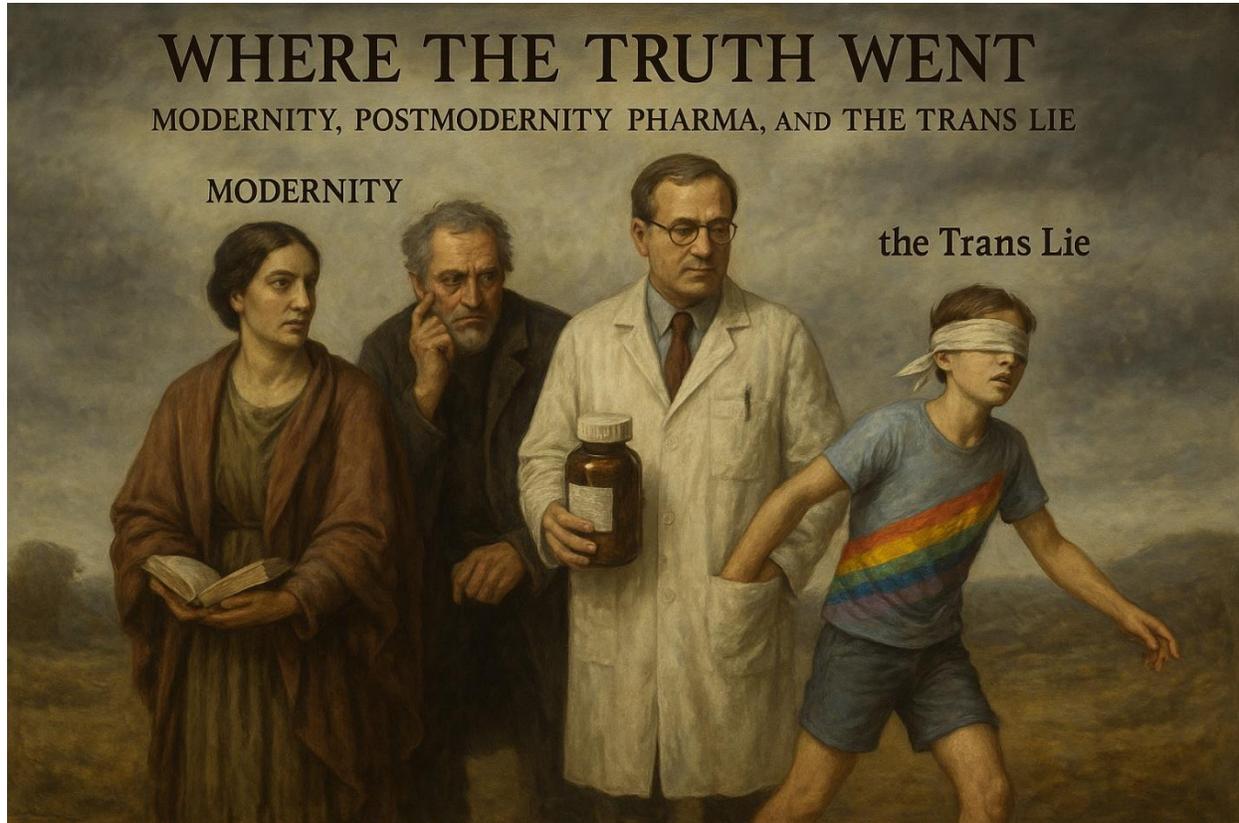


Where the Truth Went: Modernity, Postmodernity, Pharma, and the Trans Lie

Jeffrey E. Hansen, Ph.D.



Let me try to lay this out plainly—for anyone still wondering how we got here.

I'm often asked why I'm so vocal about the lies being told—about the transgender movement, about psychiatric meds, about what we're doing to kids. It's not just about any one of those things. It's about how they all intersect in this strange, dangerous new world we've built. And to understand that, we need to trace the bigger arc:

Modernity → Postmodernity → Marxism → Neo-Marxism → Technocratic Capture.

Modernity: Where It Started

Modernity gave us the tools I still value:

Science. Reason. Innovation. Autonomy. Human rights.

But modernity also unmoored us from tradition. It dismantled spiritual and communal anchors, and replaced them with systems, industries, and institutions that promised liberation—but often



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delivered control. We started pathologizing everything. Sexuality, grief, child behavior. It was all categorized, diagnosed, and medicated.

We thought progress was the point. But we didn't ask: Progress toward what?

Postmodernism: When the Compass Was Smashed

Then came postmodernism, and suddenly, truth itself was on trial. Postmodernism told us:

- There are no grand narratives.
- Truth is constructed, not discovered.
- Identity is fluid.
- Meaning is subjective.

And that's where gender ideology was born.

Man and woman? Social constructs. Biology? Oppressive. Objective research? Just a power play by old white men.

Everything became interpretation. Nothing could be trusted. But here's the kicker: even though postmodernism claimed to reject all dogma, it became a dogma of its own. One that now governs our universities, HR departments, medical boards, and public schools.

Classical Marxism vs. The New Ideological Engine

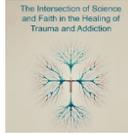
Old-school Marxism wasn't the enemy of modernity—it was its product. Marx believed in science, in progress, in historical determinism. He just thought capitalism was the wrong vehicle.

But after Marx's economic predictions failed and the workers didn't revolt, the Left pivoted. They moved from economic class to cultural identity.

Gramsci. Marcuse. Frankfurt School.

These thinkers reimagined oppression—not as something economic, but something embedded in culture, tradition, family, faith, and biology. And the postmodernists gave them the tools to dismantle it.

What we have now is a postmodern-neo-Marxist hybrid:



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- Everything is oppression.
- Identity determines moral authority.
- Dissent is violence.
- Biology is bigotry.
- Therapy is affirmation.
- Compliance is love.

Pharma: The Capitalist Partner of the Revolution

Here's the tragic irony: the very people who rail against capitalism are in bed with Big Pharma. Trillion-dollar industries now market:

- Puberty blockers
- Cross-sex hormones
- SSRIs and SNRIs for kids
- Antipsychotics as cure-alls for distress. All under the guise of inclusion, affirmation, and "suicide prevention."

But the data doesn't hold up.

The outcomes don't justify the interventions.

The long-term effects are silenced.

And the dissenters are punished—whether they're doctors, therapists, parents, or whistleblowers.

What We're Really Facing: A Pathocracy

I believe we're living under what Andrew Łobaczewski called a pathocracy:

A regime where trauma-driven people take the reins of culture, ideology, and medicine—and use those positions to push disordered values as moral truths.



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This is not science. It's propaganda.

It's not health. It's medical colonization.

It's not care. It's compliance.

To question it is heresy. To oppose it is violence.

You must affirm. You must medicate. You must obey.

The Collapse of Epistemology

There's no shared compass anymore. No agreed-upon way to pursue truth.

- Science is no longer discovery—it's a PR campaign.
- Medicine is no longer healing—it's institutional capture.
- Psychology is no longer about meaning—it's about identity validation.
- And love? It's now defined as "affirming" anything, even if it leads to mutilation or suicide.

This is theological in nature—but it's not the theology of grace, mercy, or truth. It's the theology of ideological conquest.

So, What Now?

We don't need to go back to modernity as it was. We need a new synthesis

One that is:

- Grounded in truth
- Rooted in evidence
- Alive to faith, mystery, and meaning
- Protective of children
- Honest about trauma
- And courageous enough to say: No more



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I've seen too many children harmed.

Too many good clinicians silenced.

Too many decent people afraid to speak.

So, I'm going to keep writing. Keep speaking. Keep calling it out.

And I encourage you to do the same.

We are not crazy for believing that truth exists.

We are not bigots for saying biology matters.

We are not backward for believing that children deserve protection, not politicization.

They've lied to us.

They're still lying.

And it's time to speak louder than the lie.